



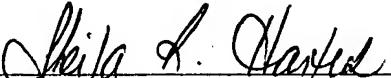
RECEIVED
AUG 07 2003
TC 1700

PATENT

8/19/3

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
PETITION FOR EXTENSION OF TIME
FROM THE OFFICE ACTION

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on July 30, 2003


Sheila R. Harter

Applicant : Frank Yen-Jer Shih, et al.
Application No. : 10/017,759
Filed : December 14, 2001
Title : COMPOSITIONS FOR PRINTABLE MEDIA

Grp./Div. : 1713
Examiner : Satya B. Sastri

Docket No. : 47600/JDC/A23

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
July 30, 2003

Commissioner:

Applicant petitions the Commissioner to extend the time for response to the Office action dated April 21, 2003 for 1 month from July 21, 2003 to August 21, 2003.

The fee for extension of time required by 37 CFR § 1.17 is calculated below.

| CALCULATION OF FEE | | | |
|---------------------|--------------|--------------|----------|
| LENGTH OF EXTENSION | SMALL ENTITY | LARGE ENTITY | FEE |
| WITHIN FIRST MONTH | \$ 55 | \$110 | \$110.00 |
| WITHIN SECOND MONTH | \$205 | \$410 | \$ |
| WITHIN THIRD MONTH | \$465 | \$930 | \$ |
| WITHIN FOURTH MONTH | \$725 | \$1450 | \$ |
| WITHIN FIFTH MONTH | \$985 | \$1970 | \$ |

Submitted herewith is a check for \$ 110.00 to cover the cost of the extension.

08/06/2003 WABDEL11 00000067 10017759
110.00 DP
01 FC:1251

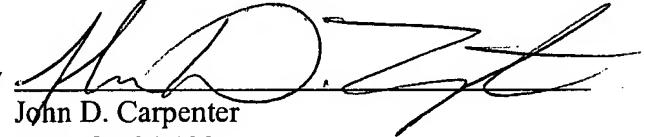
**Petition for Extension of Time
Application No. 10/017,759**

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By


John D. Carpenter
Reg. No. 34,133
626/795-9900

JDC/srh



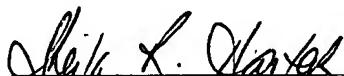
RECEIVED
AUG 07 2003
TC 1700

STP13

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on July 30, 2003


Sheila R. Harter

Applicant : Frank Yen-Jer Shih, et al.
Application No. : 10/017,759
Filed : December 14, 2001
Title : COMPOSITIONS FOR PRINTABLE MEDIA

Grp./Div. : 1713
Examiner : Satya B. Sastri

Docket No. : 47600/JDC/A23

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

PostOffice Box 7068
Pasadena, CA 91109-7068
July 30, 2003

Commissioner:

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED | | | | | | |
|---------------------------------|----------------------------------|-------------------------|---------------------|-------------------|-------------------|-----|
| | Claims Remaining After Amendment | Highest Number Paid For | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE |
| Total Claims Fee | 21 | *49 | 0 | x \$9.00 | x \$18.00 | |
| Independent Claims | 2 | ** 4 | 0 | x \$42.00 | x \$84.00 | |
| Multiple Dependent Claims *** | | | | \$140.00 | \$280.00 | |
| TOTAL FILING FEE | | | | | | |
| NO ADDITIONAL FEE REQUIRED **** | IF NO FEE REQUIRED, INSERT "0" | | | | | |

LIST INDEPENDENT CLAIMS: 1 and 49

** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3
** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3
*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME
**** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"

X Attached is our check for \$ to pay the fees calculated above.
A Petition for Extension of Time and the required fee are enclosed.

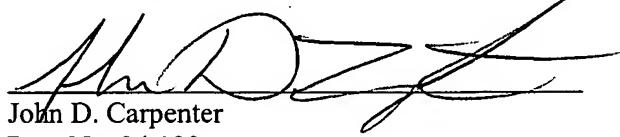
Amendment Transmittal Letter
Application No. 10/017,759

X Other enclosures: Internet Documents: A) Progress in Colloid and Polymer Science and
B) Kowa American Corporation "ChemBuyersGuide.com.

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 
John D. Carpenter
Reg. No. 34,133
626/795-9900

JDC/srh

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